**DRUŠTVO UPOKOJENCEV:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Naslov:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-naslov: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_tel.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Za nastop na pokrajinskem prvenstvu v smučanju, ki bo v četrtek,**

**dne 20.02. 2025 ob 10. uri na smučišču Rudno v Selški dolini prijavljamo naslednje tekmovalce-ke:**

**Ženske :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| št | ime | priimek | letnica rojstva | Telefonska št. |
|  |  |  |  |  |
| 1. **1** |  |  |  |  |
| 1. **2** |  |  |  |  |
| 1. **3** |  |  |  |  |
| 1. **4** |  |  |  |  |
| 1. **5** |  |  |  |  |
| 1. **6** |  |  |  |  |
| 1. **7** |  |  |  |  |
| 1. **8** |  |  |  |  |
| 1. **9** |  |  |  |  |
| 1. **1** |  |  |  |  |
| 11. |  |  |  |  |

**Moški**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| št | ime | priimek | letnica rojstva | Tel.številka |
|  |  |  |  |  |
|  |  |  |  |  |
| 1. **2** |  |  |  |  |
| 1. **3** |  |  |  |  |
| 1. **4** |  |  |  |  |
| 1. **5** |  |  |  |  |
| 1. **6** |  |  |  |  |
| 1. **7** |  |  |  |  |
| 1. **8** |  |  |  |  |
| 1. **9** |  |  |  |  |
| 1. **1** |  |  |  |  |
|  |  |  |  |  |

Vodja ekipe (vpišite tudi telefonsko številko in elektronsko pošto):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ŽIG Podpis

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