**DRUŠTVO UPOKOJENCEV:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Naslov:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**e-naslov: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_tel.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Za nastop na pokrajinskem prvenstvu v smučanju, ki bo v četrtek,**

**dne 20.02. 2025 ob 10. uri na smučišču Rudno v Selški dolini prijavljamo naslednje tekmovalce-ke:**

**Ženske :**

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| --- | --- | --- | --- | --- |
| št | ime | priimek | letnica rojstva | Telefonska št. |
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| 1. **1**
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| 1. **9**
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| 1. **1**
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| 11. |  |  |  |  |

**Moški**

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| št | ime | priimek | letnica rojstva | Tel.številka |
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| 1. **2**
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| 1. **1**
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Vodja ekipe (vpišite tudi telefonsko številko in elektronsko pošto):

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 ŽIG Podpis

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